

# RASTULAN

The Official Newsletter of the Filipino Catholic Chaplaincy, Archdiocese of Vienna, Austria

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## Message from the Chaplain

In my childhood days I thought of Christmas as essentially a feast of giving. My parents would often retell the story of the first Christmas as God's unique way of giving His love to us through the birth of His Son, Jesus. The Holy Bible echoes it pretty well that "God so loved the world that He gave us His only Son..." Yes, this God-given love came down at Christmas and dwelt among us in a lovely child. As it has been a story of God's greatest gift to us, Christmas becomes for me a time of the year when it is more blessed to give than to receive. Everywhere the mandate of the day is giving.

But is it really only the art of giving that matters during Christmas? If Christmas is God's coming to our human world, should we not also take into account the art of receiving Him well by receiving anybody into our hearts and homes?

Often we think that learning the art of giving is the biggest challenge during this season. Little do we know, however, that the art of receiving is also very much needed at this time of year. While the call to give may at times challenge our selfishness and our priorities, it seldom challenges us to be radically or profoundly better. It only calls us to share what

we already have, but it does not expose our own needs. Learning the art of receiving, on the other hand, is no easy matter because to truly receive a person may require from us a deep intimacy. To receive another's love means that one's innermost self must be exposed and touched. To be loved signifies bringing myself, with my pains and weaknesses, to be embraced by another. In fact, this is what Christmas signifies: God embracing our sinful humanity so that we can have a share in His divinity.

Christian hospitality is another word for the art of receiving. We, Filipinos, are well known for this trait especially during Christmas. *Henri Nouwen*, a spiritual writer, defines hospitality as "the creation of a free space where stranger can enter and become friend". It is thus a gift that we can give to other persons, allowing them to enter into the rhythm of our family and community life. But being hospitable is not only being generous. It is not merely giving money or satisfying one's stomach. Hospitality is also neither purely entertaining nor lavishing our guests with goods. It is more of a lifestyle that allows freedom and participation in faith with which our guests and visitors can be enriched, so that in so doing, we ourselves can also be enriched.

Here lies the call for all of us: to focus more on the treasures of our hearts than the treasures of our wallets whenever we welcome anyone.

Learning the art of receiving or hospitality is thus a powerful life-changing instrument. Strangers, beggars and homeless, when received and welcomed, may seem unimportant to us but often, without our knowing it, they give us something more than we have given them. For from them we can learn the important lessons of joy amidst pain, life's purpose in the face of meaninglessness and hope in the prospect of uncertainties. Indeed, simple folks can teach us to live simply so that we can be saintly.

As we celebrate Christmas this year, let us practice not only the art of giving but also the art of receiving. Both are transformative and sanctifying. Be generous and at the same time hospitable, so that in receiving the love that Jesus offers – especially during this Christmas – we cannot expect to remain the same, but instead be transformed and made whole.

Wishing everyone a blessed Christmas and a grace-filled New Year 2012.

*Fr. Ely C. Dalanon*



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### "Paskuhan sa Parokya"

Please join us after the Community Mass on 18 Dec. 2011 for a Christmas concert presented by Vincent Bueno & "El Bibo"

Children under 15 years will receive gift bags.



# Ang Handog Na Pagmamahal

Kay ganda ng mga gayak sa paligid  
Ang mga tao ay marangya ang bihis  
Pinaghahandaan araw ng pagsapit  
Ng kapanganakan ng “Hari ng Langit”

Napakarami ng hinanda’ng pagkain  
Mamahaling alak silay naglaan din  
Sa piling bisita’y yao’y ihahain  
Magpapaka-saya sa pasko’ng darating

Ano pa at pawang matiryal na bagay  
Ang siyang inihanda’t pinag-kagastusan  
Mahalagang bagay ay kinaligtaan  
Ang pangangailangan na pang-isperitual

Ang Panginoong Diyos tayo’y hinandugan  
Ng regalong sadyang ‘di matutumbasan  
Sapagkat tunay ngang tayo’y kanyang mahal  
Ibinigay sa ‘tin ang bunso n’yang hirang

Nang isugo sa ‘tin ang mahal n’yang anak  
Ay sa kalagayan na lubhang kay hamak

Iya’y kahulugan dapat tayong lahat  
Pawiin ang mga ugaling kay taas

Kahit na tayo ay nabalot ng sala  
Ninaiis ng Diyos tayo’y makasama  
Kung kayat si Kristo as isinugo N’ya  
Upang ating sala’y “Siya” ang magdusa

Ating salubungin ang araw na banal  
Malinis ang puso sala’y pagsisihan  
Pawiin ang galit sa ating kaaway  
Payapang damdamin ating makakamtan

Kung tayo may walang regalang nakamtan  
Huwag malulungkot ‘di dapat malumbay  
Itanim sa puso at ating isipan  
Ang handog ng Diyos sa’ti’y “Pagmamahal”!

*Maligayang Pasko, at Manigong Bagong Taon!  
(Prima Pabayo)*

# Celebrating Christmas with Jesus

Christmas is the most popular and sacred festival throughout the world. The main theme behind the Christmas celebration is the same everywhere around the world, but there are some differences in custom. Every country has its own customs behind the Christmas celebration. However, Christmas is celebrated with great zeal and enthusiasm on the 25<sup>th</sup> of December every year. As Christmas brings joy and happiness, most people wait for a year to take this opportunity to forgive and forget. And when Christmas is just around the corner, people get ready to welcome the festival. But how do we welcome and celebrate this festival?

People start to arrange all necessary paraphernalia one or more than two weeks early. They try to do whatever is possible to make their Christmas celebration unique. Christmas lights are part and parcel of the Christmas celebration. People buy electric light bulbs, rings, LED lights, and all manner of decoration. Christmas lights come in all shapes, sizes, and colors. You place Christmas trees at various

places based on your required decoration. You decorate your buildings, courtyards, windows, and gates with light bulbs. You organize a party on Christmas Eve or on Christmas Day in honor of your guests. You try to make your Christmas celebration unique from every point of view, and try new motifs too (my motif last year was red and gold, this year it is silver and blue).

Christmas games are the best way to get enjoyment during Christmas celebration. Christmas games offer enjoyment and relief from the heavy working schedule and busy life. Christmas games can be classified into categories like Christmas Party Games, Christmas Office Games, and Christmas Fun Games. It doesn’t matter what type of Christmas games you select, we are sure that Christmas games offer you the opportunity to get enjoyment if you plan very carefully. You should select your Christmas games based on the expectations and needs of participants. Christmas kids’ games are the best way to engage children during Christmas celebration. These will be very beneficial for you in

arranging for the festival.

We tend to celebrate Christmas with different unique things according to our wishes. Most kids focus on and make a wish list for Santa. But keep in mind that it is the birthday of our Lord Jesus. It is a time for rejoicing because the Child Jesus is born, for having a good time with our family and friends, for enjoying rich food and for giving gifts from the heart. I remember our community Priest: he really set an example on how to celebrate Christmas with Jesus and our family. Maybe your family can try it, too. On the day of the Lord’s birth, I’m pretty sure you will have a special get-together with your family and relatives. When you set the dining table, prepare also a place for Him, and during the meal sing a birthday song. Jesus might be physically absent but, rest assured, He is there to celebrate with you and your family.

Have a Merry Christmas and a Happy New Year! **(Kristina Tan)**

# Simbang Gabi 2011 — Hope for all

Is there still hope around us?

Indeed, there is. And hope is just within us, among us. This is the theme we will explore in this year's *Simbang Gabi* Masses and the whole of the Christmas season. We will look at the different sectors in our community and see how they present hope to us and at the same time, amidst the struggles that

they encounter in such specific state in life, how they need hope from us. Ultimately, this process will help us all realize that the very source of our hope lies in the birth of a God-made-man Jesus.

**Fr. Jojo Villareal**

**Dec. 15, Thursday**

**Theme: *Parents and Married Couples***

19:00h: MvBK / 19:00h: DC

**Dec. 16, Friday**

**Theme: *Youth***

19:00h: MvBK / 19:00h: DC

**Dec. 17, Saturday**

**Theme: *Singles***

19:30h: MvBK / 19:00h: DC

**Dec. 18, Sunday**

**Theme: *The Sick***

19:00h: MvBK / 17:00h: DC

**Dec. 19, Monday**

**Theme: *Church Workers***

19:30h: MvBK / 19:00h: DC

**Dec. 20, Tuesday**

**Theme: *OFWs***

19:00h: MvBK / 19:00h: DC

**Dec. 21, Wednesday**

**Theme: *Workers***

19:00h: MvBK / 19:00h: DC

**Dec. 22, Thursday**

**Theme: *Children and Infants***

19:00h: MvBK / 19:00h: DC

**Dec. 23, Friday**

**Theme: *Senior People***

19:00h: MvBK / 19:00h: DC

**Christmas Vigil Mass, Dec. 24, Saturday**

**Theme: *Emmanuel, our Hope***

19:30h: MvBK / 21:00h: DC

**Christmas, Dec. 25, Sunday**

**Theme: *Emmanuel, our Hope***

11:00h: MvBK

**Mass at Donaucity Church at 17:00h is cancelled.**

**Mary, Mother of God, Dec. 31, Saturday**

**Theme: *Mary, Model of Hope and Peace***

19:30h- MvBK / 21:00h: DC

**Mary, Mother of God, Jan. 1, Sunday**

**Theme: *Mary, Model of Hope and Peace***

11:00h- MvBK

**Mass at Donaucity Church at 17:00h is cancelled.**

**Jan. 7, Saturday**

19:00h: Stephansdom

**Epiphany, January 8, Sunday**

11:00h: MvBK / 17:00h: DC

**NOTE:**

**Wednesday Masses are cancelled:**

***Mariahilf Church: 21 & 28 Dec.***

***Donaucity Church: 28 Dec.***

**Saturday Masses are cancelled:**

***Stephansdom: 24 & 31 Dec.***

**Legend:**

***MvBK: Maria vom Berge Karmel Church***

***DC: Donaucity Church***

## Agape Hosts

Date/day	Maria vom Berge Karmel Church	Donaucity Church
Dec. 15, Thu	Asian Bakeshop, Divine Mercy Devotees	Lango Groups
Dec. 16, Fri.	KBA	Couples for Christ
Dec. 17, Sat.	Legion of Mary, Cabatac and Genove Family	Ilonggo, Metrobank, Cabatuananon
Dec. 18, Sun,	Samar, Leyte and Friends; ACAP	Cavite Group
Dec. 19, Mon.	Bikol Society	Couples for Christ Foundation for Family and Life, Bayantel
Dec. 20, Tue.	Batangas Women's Group, Caballa and Montales Families	Lay Ministers
Dec. 21, Wed.	El Shaddai, Bayantel	Alpha Phi Omega
Dec. 22, Thu.	Friends c/o Timmy de Mata, Aida de Guzman, Linda Saclutii	Chaplaincy, CEM Cargo Express
Dec. 23, Fri.	Idioanons, Association of Pangasinenses in Austria	Followers of the Good Shepherd

## Personal impressions

Before I left Vienna on October 25, heading for the United States and the Philippines, Fr. Jojo reiterated his earlier request for me to write an article on my impressions about the Filipino community in this part of the world, where he and Fathers Ely and Bong are assigned as chaplains. First impressions can be lasting alright, but mine could not be all that conclusive and final, considering that my stay was brief and swift (brief pa ba yon?). Actually, Vienna was the base for Fr. Joedol Doradao's and my Eastern Europe tour cum pilgrimage. Our stay was enjoyable and, thus, memorable. Thanks to all those who made our stay possible and, again, enjoyable and memorable.

Well, my impressions can only be based on my short and spontaneous encounters with a number of Filipino expats in Vienna, most of them coming from the island of Panay, where I also come from. Please, no regionalism is involved here, especially in the not-so-good connotation of the term. It's only that I was able to sense that this Ilongo group is quite active and organized (nevermind the seeming difficulties involved in gathering them together). And also, there was this trip to the Marian shrine in

Maribor, Slovenia on October 15. The following day, October 16, was the Filipino community Sunday mass officiated by the Most Rev. Antonio Tobias, bishop of Novaliches, followed by a food festival held in the parish garden.

In all these events, I was able to feel and confirm that unique Filipino religiosity. Firstly, the bus for the pilgrimage was full to capacity, and so was the church on that Sunday. It has been noted that churches in Europe abound, but there are no or only a handful of

**Yes, that warmth and hospitality that we Filipinos are noted for. Oh, if only we would always treasure these traits, and continue to care for and be warm not only to strangers and foreigners but also to our Filipino sisters and brothers.**

churchgoers. But, the fact is, where Filipinos abound, rest assured that the nearby churches are filled, even to the brim. I hope and pray that we will be able to continuously and perseveringly practice this kind of Filipino religiosity that is expressive of our unique faith and culture. Secondly, in all these events, I was able to feel the warmth and hospitality of my *kabayán* in Vienna. Yes, that warmth and hospitality that we Filipinos are noted for. Oh, if only we would always treasure these traits, and

continue to care for and be warm not only to strangers and foreigners but also to our Filipino sisters and brothers. And, hopefully, too, we all do this without counting the cost nor expecting any favor in return. To the many people who made us feel at home and were generous to us: my many, many thanks.

A final observation is about our devotion to the Blessed Virgin Mary. The month that I was there in Vienna was the month of the Holy Rosary, which is October. But I hope and pray that whether it is October or not, we should always cherish this beautiful and revered Filipino tradition of praying the rosary. Hopefully, also, the Filipino masses that we celebrate will always be preceded by the praying of the rosary, just like we did on October 16. I believe in what Fr. Patrick Peyton once said: the family that prays together stays together. This includes the praying of the rosary so that while we may be separated from our loved ones at this moment, it will be through our prayers that we can always be united. This would surely lead us to staying together, united as ever, even though separated by thousands of miles and by distant shores.

*(Fr. Reynaldo Villanoy Jr.)*

## The meaning of the Advent wreath

1. The Candle of HOPE (purple) symbolizes faith in God's keeping his promises to humanity

2. The Candle of PREPARATION (purple) reminds Christians to get ready to receive God



3. The Candle of JOY (pink) recalls the angels joyfully singing about the birth of Christ

4. The Candle of LOVE (purple) reminds Christians that God loves them enough to send His only Son to earth

## Jesus' Time

Under the spiritual direction of Fr. Jojo Villareal, we offer Sunday School on the first and third Sunday of the month for children whose parents attend the Community mass. The lesson plan is based on the Gospel for the day, and tailored to the needs of the children. The children share what they learned in Jesus Time with the Community before the close of the Community mass. \*\*\*

## Sacristans

The sanctuary has been empty... there were always sacristans accompanying the priest in the various liturgical celebrations of the chaplaincy, but early this year, our community experienced an exodus of sacristans who gained in years and left the ministry. We were subsequently blessed when several young persons turned up to fill the gap. Formation was offered in summer and our liturgical celebrations are again happily complete with a new set of sacristans. \*\*\*

## Youth Ministry

Believing that the youth offer a dynamic life for the Church, the Chaplaincy has deemed it wise to assign a full-time director for the youth ministry, Sr. Claire Marie Obrero of the Franciscan School Sisters. And indeed, under her spiritual guidance, the youth ministry has been put on a clear track.

Through Sr. Claire Marie's careful and active guidance, the formation program for the Confirmands was methodically reorganized. The Chaplaincy's youth ministry has been revived, and several activities organized, e.g. the monthly Youth Mass, which gathers all the youths from the various religious groups. The 7-day Youth Summer Camp held in August at *Kjubiz* in Gross Stelzendorf was also a great success. There is now a monthly gathering for the youths which will hopefully deepen the bonds of friendship among them, and a formation program for the deepening of their faith is being considered.

The ministry excelled in the presentation on 9 December of "Jesus

dance numbers demonstrated by peer-recognized youth groups and a surprise performance of the new "El Bibo" singers, and the Chaplaincy's choirs provided a backdrop of Christmas carols throughout the evening. \*\*\*

## Lay Ministry

Since it was established by Fr. Joey Demoy several years ago, the Lay Ministry has been serving the Chaplaincy not only in liturgical celebrations but also in pastoral activities. This year, under the spiritual guidance of Fr. Ely Dalanon, a more focused ministry was started under which each member was given the chance to select a ministry where she/he feels especially called by the Lord to serve. The focused ministries are: Lector, Extraordinary Minister of the Eucharist, Altar Upkeepers and Ushers, and each sub-group receives intensive formation for its specific ministry. The outcome is indeed a clearer distinction of gifts and services to the community. It is planned that more vibrant steps will be taken in the coming years to make the different ministries more suited to the times and the needs of the community. \*\*\*

## Music Ministry

Under the guidance of Fr. Bong Alejo, the coordinators of the 5 choirs of the chaplaincy — FCC Choir, CFC-FFL Choir, Donaucity Choir, FGS Choir, The Couples for Christ Choir — meet quarterly to discuss relevant matters, but more especially to have a musical workshop to improve the quality of singing and to ensure that repertoires are appropriate to liturgical celebrations. \*\*\*

## Pastoral Council

The five-year term of office of the Pastoral Council comes to an end in Spring 2012: elections in the parishes of the Archdiocese of Vienna will be held in March, and we will be following suit a little later.

The Council meets on the first Sunday of every month and has been helping the Chaplain and his Assistants in the planning and carrying out of pastoral and community activities. Mainly, this has involved the coordination and organization of agape and food festivals for the various Filipino religious holidays and customs that our Chaplaincy observes. But, we have also coordinated fund-raising activities for :

- The purchase and installation of the heating system in the Upper Church. The cost was split between the Archdiocese of Vienna (Euro 20,000) and the Chaplaincy (Euro60,000); our share was fully paid in June 2011.
- Replacement of carpets in the Upper Church, valued at ~Euro9000
- Replacement of various altar paraphernalia.

In 2011, we helped the Austrian community by cleaning the Upper and Lower Churches (work was shared by the religious groups), providing relief for their finances. It is foreseen that this pastoral activity will need to be continued in 2012.

For the coming period, the elevator in the rectory is due for repairs at an approximate cost of Euro 40,000. Details of financing are still being negotiated, but it is expected that the Chaplaincy will be organizing more fund-raisers starting in 2012 for this item. \*\*\*



of Nazareth", a three-act musical play showcasing the talents of the youths - with the support of younger children - in portraying the life and teachings of Jesus, and crowned by the portrayal of the first Christmas story. Pre-programme entertainment included modern

## The CFC FFL European Singles and Youth Servant Leaders' Training (ESLT)

Luebeck, Germany – November 11-13, 2011

So there we were: 80 Servant Leaders of CFC SFL (Singles for Family and Life) and YFL (Youth for Family and Life) Europe gathered to come back to the one true source – the Lord, our God – and to freshen up to continue our Marathon to heaven. Friday was a successful day where the participants had the chance to warm up and get to know each other with several activities. Saturday was the day where the sessions began. Every session helped us in preparing our hearts for service, taught us why we were chosen to serve the Lord and how we could prepare ourselves for service. Between the sessions, we had workshops for each ministry, and had the possibility to create our activity-schedule for next year. In the evening we had the Exposition of the Blessed Sacrament. The sessions were all inspiring and energizing. We truly felt being witnesses of God's grace.

to pray for them as they prayed for us. We felt how love, love for each other, love for service and most especially love for God filled the room. It was truly touching, it was inspiring and it was nourishing. Somehow, we all needed this, we needed to remember what our call was, what it still is: we are called to "RUN OUR HEAVENLY RACE" and to remind others that they also have to run.



The Leadership Training was truly successful.

And that's what SERVICE is all about. It's through service that we can witness people getting inspired and touched by God. Through service we witness God working in each and every one of us. We can witness each other growing spiritually. Service is not about giving yourself only in order to get a reward from God. Service is all about testifying God's grace. That's probably the biggest reward of all: being a true witness of God's

On Sunday we worshiped the Lord in a *Praisefest* and we all experienced the Holy Spirit opening up and filling our hearts.

We were able to approach our brothers and sisters

grace. Now being reminded of our call we continue to run our MARATHON and we will run this heavenly race together, renewed in our commitment and refreshed!

May God be praised!  
**(Cathrine Chalupka)**

## Divine Mercy Devotees

Realizing that their identity needed to be more concretely expressed in apostolate work, the Divine Mercy Devotees started this year to actively contribute to the Le+O Lebensmittel und Orientierung Project of Caritas in Vienna. Some members signed up to be at Pfarre Emmaus am Wienerberg (Tesarekplatz 2, 1100 Wien) on the last Tuesday of every month to help distribute food to the needy.

In October two members were blessed to have been able to attend the 2nd World Congress on Mercy that was held in Cracow (Poland). Our Devotees then hosted a small group of Divine Mercy Devotees based in Metro Manila who visited in Vienna after the Congress together with Bishop Antonio Tobias of the Diocese of Novaliches. The highlight of that visit was an invitation to hear morning mass celebrated by His Eminence, Cardinal Christoph Schönborn at the *Andreaskapelle* at the Archbishop's Palace. \*\*\*

## El Shaddai

The El Shaddai group here in Vienna may not have many members, but they believe that they have the passion that more than makes up for the lack in numbers. As one saying goes, "It is not great numbers, but passion that win the day."

At the regular Sunday meeting for *Gawain* - a prayer meeting of songs and praises, and the sharing of experiences of the week on how the Lord touched and blessed them – the 3 priests of the chaplaincy take turns to talk on how to deepen faith so that it is not merely about feelings, a pitfall that endangers some charismatic groups. In a significant spiritual deepening, catechetical formation is now additionally offered quarterly to El Shaddai members.

Next year, through the grace and blessing of our Lord, the El Shaddai group will celebrate the 20<sup>th</sup> anniversary of its foundation in Vienna. \*\*\*

## Fatima Group

A small number of members does not necessarily equate to the inability to do something great. This was proven this year by the members of the Fatima Group. With only 8 members, they spearheaded two major events for the Filipino Catholic Chaplaincy.

First, aside from the usual yearly facilitating of the floral offering to our Blessed Mother, the Fatima Group revived this year in Vienna the traditional Filipino *Flores de Mayo* celebration.

Secondly, the celebration of October being the Month of the Holy Rosary was fully underscored by organizing the Living Rosary and other creative ways of praying the rosary before the Community Sunday masses, and the culminating Marian procession.

The Fatima Group meets monthly and the members share their experiences especially with regard to their regular apostolate of bringing the Fatima image to Filipino homes in Vienna. Just recently, an image was additionally brought - under the guidance of a permanent coordinator - to homes in Klosterneuburg. It is hoped that this practice will widen the devotion to our Lady of Fatima. \*\*\*

## Followers of the Good Shepherd

In addition to faithful attendance at their cell meetings, the Followers of the Good Shepherd this year achieved a milestone by working on the aspect of deepening fellowship among its members: instead of organizing a Ball to celebrate their anniversary, FGS members opted for a night of fellowship and bonding at *Canisius Heim* in Horn, Lower Austria. Indeed, the activity is remarkable for fostering among members a sense of mutual acceptance and love, which in turn inspires belongingness and loyalty, thus making FGS attractive for potential new members.

FGS members continue to be at the beck and call of the Chaplaincy for logistics support in many important events and activities, truly living up to their identity as followers of the Good Shepherd. \*\*\*

## Legion of Mary

The Legion of Mary was especially blessed this year to be able to establish its 3<sup>rd</sup> *Praesidium*, The Immaculate Conception Praesidium. This made it possible – together with the already existing 1<sup>st</sup> and 2<sup>nd</sup> praesidia – to form the Curia of Maria vom Berge Karmel. A meeting was held in May among the officers of all three praesidia to facilitate communication and planning.

The Legion set a milestone this year by reaching out to families in Burgenland and the Steiermark in which the mother is a Filipina. Once a month, the legionaries especially of the 1<sup>st</sup> Praesidium visit with these families to pray and circulate the image of the Blessed Virgin Mary. Hopefully, it will be possible to establish another praesidium in that area. \*\*\*



## From our calendar

Day	Time	Service / Activity
<b>January 2012</b>		
1	11:00h	Solemnity of Mary, Mother of God
6	18:30h	First Friday Mass and Holy Hour Start of Novena Masses for Sto. Niño
7-14	18:30h	Novena Mass for Sto. Niño
8	11:00h	Jesus' Time, at MvBK Community Mass
15	11:00h	Sto. Niño Fiesta Community Mass followed by agape
22	11:00h	Jesus' Time, at MvBK Community Mass
29	17:00h	Youth Mass
<b>February 2012</b>		
3	18:30h	First Friday Mass and Holy Hour
12	11:00h	Jesus' Time, at MvBK Community Mass
22	12:30h	Ash Wednesday (Donaucity Church)
	18:00h	Ash Wednesday (Pfarre Lainz)
26	11:00h	Jesus' Time, at MvBK Community Mass
	17:00h	Youth Mass
<b>March 2012</b>		
2	18:30h	First Friday Mass and Holy Hour
11	11:00h	Jesus' Time, at MvBK Community Mass
25	11:00h	Jesus' Time, at MvBK Community Mass
	17:00h	Youth Mass
31	09:00-16:00h	Lenten Recollection

# YOU,

**your family, and your friends  
are cordially invited to our  
Community services and activities!**

Please note that unless otherwise indicated, the venue for **all** our services and activities is:

**Maria vom Berge Karmel Church**  
Stefan Fadinger Platz 1, A-1100 Vienna.

The closest (bus) station is "Gussriegelstrasse" and can be reached by taking:

- Bus 65A from U1 "Reumannplatz", or
- Bus 15A from U4 "Meidling Hauptstrasse" or U3 "Enkplatz"

Or, take tram no. 1 to the end station "Stefan Fadinger Platz"

**Donaucity Church** Donaucity-Strasse 2, A-1220 Vienna  
U1 "Kaisermühlen/VIC"

**Mariahilf Church** Barnabiten-gasse 14, A-1060 Vienna  
U3 "Neubaugasse"

**St. Stephen's Cathedral** Stephansplatz 1, A-1010 Vienna  
U1 and U3 "Stephansplatz"

<b>Regular services</b>	<b>Sundays</b>	10:30h — 11:15h	Confession
		11:00h	Community Mass
		17:00h	Community Mass, Donaucity Church
	<b>Wednesdays</b>	12:30h	Mass and Novena to Our Lady of Perpetual Help, Donaucity Church
		18:30h	Mass and Novena to Our Lady of Perpetual Help, Mariahilf Church
	<b>Fridays</b>	18:30h	<b>First Friday</b> , Mass and Holy Hour
		18:30h	<b>Last Friday</b> , Mass and Novena to Our Lady of Peñafrancia
	<b>Saturdays</b>	19:00h	Anticipated Mass, St. Stephen's Cathedral

**Maligayang Pasko at Manigong Bagong Taon!**

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(African, Asian and Latin American Catholic Communities, Archdiocese of Vienna, Austria)

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