

PASTULAN

The Official Newsletter of the Filipino Catholic Chaplaincy, Archdiocese of Vienna, Austria

Dec. 2010

Vol. 6, No. 4

Message from the Chaplain



Often we say Christmas is just for kids and December belongs only to them. No wonder, we place the Baby Jesus in prominence instead of the crucified Jesus during the Christmas season. All of us love to see Jesus as a cute lovely baby and even wish that throughout the year He remains the same.

Why then is Christmas associated with the Baby Jesus?

I guess it is because every Christmas is a remembrance of God's coming among us as a newborn child. Christmas also offers us a chance to recapture glimpses of Jesus' childhood memories. In it, we find the story of a God who reveals to us as one who is young.

Christmas then is about fresh beginning. It is about newness and the readiness to

begin anew.

The problem now is that we have lost sight of the newness and the appealing freshness of the baby in the manger. Yearly, we celebrate Christmas as if it has nothing new to offer except new jewelry, trendy clothes and modern gadgets. It is sad that around us everything else is new except ourselves. Isn't Christmas supposed to be a sharing in the youthfulness of the Child Jesus whose birthday we celebrate?

It does not mean that we have to physically re-invent ourselves. We do not have to colorfully dye our hair or apply beauty creams to hide wrinkles so as to look fresh and young. It is not even pretending to be innocent and naive. It is about new opportunities, a new start, another room for change, another

chance to a better life. And this can only happen when Jesus is born in the stables of our hearts and homes.

Indeed, the newness of Christmas is the newness of heart and relationships.

As we pay homage to the Baby Jesus this Christmas, let us all pray for the grace of Christmas newness. The Jesus in the crib has something new to offer. And that offer now awaits a willing taker.

Yes, for those who believe in Christmas, everything can really be new and everyone can become better.

May Christmas newness be ours this season.

Father Ely Dalanon



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[Advent recollection](#)

"In hope we are saved"

Father Rick Luzung from Pampanga led this year's advent recollection on Saturday, 20 Nov. The whole-day activity focused on the two main points for reflection: that advent is about end times, and the unscheduled second coming of our Lord.

We experience 'end times' in different facets of our life, and it is only when we can accept them that hope (and advent) can really start.

Many Christmas scenes (the manger, the shepherds at watch, the searching Magi) are set in the dark that is then overcome by the LIGHT of the Christ Child. We prepare for the season by focus-

ing on Jesus and the meaning of his birth.

With his background in psychology, credits for his Master's Degree in social teachings (at the University of Leuven in Belgium) and his musical talents Fr. Rick shared insights into his personal experiences to encourage reflection on the season of hope.

Members of the El Shaddai and Legion of Mary groups in the Chaplaincy contributed towards making the activity a meaningful one for the more than 150 participants.



Christmas in the eyes of children

For me, Christmas takes on a more endearing ambience because of children. Very often we say that Christmas is for children, the time of the year when it seems adults take a back seat and give the highest importance to making the

children feel happy and special. But what do the children think of Christmas and what do they know about it? Here are the very candid (and unedited) answers from some Pinoy kids from all over the world.

(Nel Santayana)



NAME (age, city)	Who was born on Christmas day?	Where was the baby born?	Who came to visit the baby?	Why do you get gifts at Christmas?
KIARA CLAUDINE (6, Vienna)	God	Church	Sheep	
KYLA SOPHIA (3, Vienna)	Jesus	Heaven	Mama Mary	
SEPPI (5, Quezon City)	Baby Jesus	In the house of good people	People on horses, animals, sheep	Because I'm a good boy
JOEY (6, Michigan)	Jesus	In a manger in Bethlehem	Three kings, shepherds and an angel	
ALINA RICHABEL (6, Vienna)	Irgendein Baby	Im Eselhaus	Diese komischen Buben	
JEREMIAH (7, Vienna)	Jesus	In his house	Three boys	Because it's Jesus' birthday. When children are happy, Jesus is also happy.
MATT (8, Vienna)	Jesus	In einer Krippe	3 Könige, 1 Engel, 1 Tiger, 1 Schlange und 1 Pferd	Ich weiss nicht, aber vielleicht hat das etwas zu tun mit dem Heiligen Brot— weil wir an Jesus und Gott glauben
PATRICK (9, Vienna)	Jesus	Hütte	3 Könige, 1 Engel, Tiere (Esel, Kuh, Kamel, Hahn, Hund)	Weil ich so brav war
CLARA (5, Vienna)	Jesus	Kirche	Mein Papa	
KATIE (5, Brussels)	Hindi ko alam (but when her mother told her that it was Jesus, she replied) <i>c'est vrai? (talaga?)</i>	Sa langit	Mommy at Daddy niya at mga friends niya	

The meaning of the Advent wreath

1. The Candle of HOPE (purple) symbolizes faith in God's keeping his promises to humanity

2. The Candle of PREPARATION (purple) reminds Christians to get ready to receive God

3. The Candle of JOY (pink) recalls the angels joyfully singing about the birth of Christ

4. The Candle of LOVE (purple) reminds Christians that God loves them enough to send His only Son to earth



Christmas past, Christmas present

After a day's work, it's nice to sit back and remember how we fared in the years that have passed. From those precious youthful days in the Philippines to the first Christmas spent here abroad, one never fails to remember "Christmases of the past".

For most of us, when we were still little children, Christmas was one of our favourite times of the year. It was the season of joy, merry-making, believing in Santa Claus and, of course, a season for receiving! One remembers the special gifts from generous godparents: the new toys, shoes and clothes. And will anyone

forget the joy of staring up at that lighted Christmas tree which *Tatay* made, and the thrill of guessing what those gaily-wrapped boxes underneath contained? And did not everyone try to be a good child so as not to drive Santa Claus away?

How long gone are those days! Indeed, one grows up and with it one tends to leave the magic and fantasy of childhood behind. Christmas still provokes a feeling of anticipation: no longer with so much joy and excitement, but with some kind of dread, or mixed emotions. Worse yet for grown-ups, Christmas has

become a venue for feeding our materialistic whims and desires.

I guess we can still enjoy Christmas if we look at it with mature eyes, and that is, it should be seen as a season of "GIVING AND SHARING". Most importantly it is the time to "Remember Jesus", not only as a little baby in the manger but as our KING and SAVIOUR! GIVE ... SHARE ... REMEMBER ... and experience the true meaning of Christmas, the way our LORD meant it to be.

(*Timmy de Mata*)

Mommy's thoughts on ... Christmas

As I always believe that there's a reason for everything, I'm sure a day as miserable as today has a purpose. It is freezing cold, the sun decided to take a day off and it is raining. Not even the thought of pre-Christmas shopping could lure me out of bed today, all I want to do is snuggle under the blanket and ...sleep. But sleep evades me, and now I realize the reason for all this. The cold reminds me of the warm, balmy Decembers of my childhood in Pasig when the air was fresh; the river clean and teeming with fish, when it was safe to play on the street and it was cool to go from house to house singing Christmas carols.

Mind you, it was not just a matter of singing. We prepared for it. We made our own instruments and ended up with dead finger nails, bashed by stones we used to flatten the crowns of *Sarsi* bottles to make tambourines. One of these days, I'll show you how we made maracas using empty tin cans, small stones and a twig, but I hope we don't end up with cuts and bruises. It was not only hard work, but dangerous as well because nobody had tetanus jabs! Our repertoire was limited to only three main plus one thank-you songs. The line-up always started with *Bago Sumapit Ang Pasko*, followed by Jingle Bells and ended with Silent Night. Well, I'm not really sure if we had the correct lyrics but we probably sounded right. Depending on the homeowner's warm reception or cold rejection, the visit usually ended with, "Thank you, Thank you, *Ang babait ninyo!*" or "*Patawarin*

po, walang pera!

Oh, those glorious days of our childhood, of innocent tastes and simple dreams. There were no malls; we went to market aboard a *karetela* or tricycle, but the excitement was the same if not more than yours today. The sight of shiny red apples and crispy grapes, and the promise of having them on Christmas day were enough for us to behave and run any and all errands. The possibility of a bar of *Baby Ruth* or a bag of M&Ms or *Kisses* made us little saints. I cannot remember ever wishing for toys because it just was not realistic. We were never promised them.

But in spite of all the material limitations, our Christmases were happy. Everyone was home, we went to church in our look-alike clothes and visited our relatives and *ninongs* and *ninangs* together. At the end of the day, we compared our takings. I was always *kulelat* because I had only two *ninangs*: one is a dressmaker, so she usually gave me a dress, and the other one had a *balut* business, so you can guess what I got from her. At least, I had the most unique Christmas present: *balut!*

I must be getting old, dear child. Amidst the gaiety and opulence of a European Christmas, I hanker for those simple days in Pasig. The apples and grapes have lost their magic, and chocolates are now a threat rather than a treat. I miss all the characters of my youth, my little friends, my siblings and most especially my parents. I will let you in on a secret: some

lines of my favourite Christmas song since leaving the Philippines:

*Ang Disyembre ko ay malungkot
Pagkat miss kita
Ano mang pilit kong magsaya
Miss kita kung Christmas
Kahit nasaan ako
Papaling-paling ang tingin
Walang tulad mo*

and that's dedicated to all of them.

But I don't want to dwell on these melancholic thoughts. As a parent, it is my responsibility to make the Christmases of your childhood as happy and memorable as possible. The financial limitations are not as bad but still I believe in being practical. Besides, I am not a fan of expensive hi-tech gadgets. If I had my way, I would have you play *sungka* and jackstones rather than Nintendo, and *patintero* instead of the wii. As a mother, I want you to look back and remember your Christmases because you felt loved by Daddy and me, and even more by God. We will encourage you to take part in all of the church and school activities, so that you'll better understand the reason for this season.

By the way, I have a new favourite song and I want you to remember the words and take comfort in them when you're feeling sad. I'm sure this is also God's song for all of us:

*I could make you happy,
Make your dreams come true
Nothing that I wouldn't do
To make you feel my love.*

Happy Christmas, Anna!

Love,

Mommy

What Happens in Heaven When We Pray?

This is one of the nicest e-mails I have seen and is so true (*also, bitte lessen =D*)

I dreamed that I went to Heaven and an angel was showing me around.

We walked side-by-side inside a large workroom filled with angels.

My angel guide stopped in front of the first section and said, "This is the Receiving Section. Here, all petitions to God said in prayer are received."

I looked around in this area, and it was terribly busy with so many angels sorting out petitions written on voluminous paper sheets and scraps—from people all over the world.

Then we moved on down a long corridor until we reached the second section.

The angel then said to me, "This is the Packaging and Delivery Section. Here, the graces and blessings the people asked for are processed and delivered to the living persons who asked for them." I noticed again how busy it was there. There were many angels working hard at that station, since so many blessings had been requested and were being packaged for delivery to Earth.

Finally at the farthest end of the long corridor we stopped at the door of a very small station. To my great surprise, only one angel was seated there, idly doing nothing.

"This is the Acknowledgment Section", my angel friend quietly admitted to me. He seemed embarrassed.

"How is it that there is no work going on here?" I asked.

"So sad," the angel sighed. "After people receive the blessings that they asked for, very few send back acknowledgments."

"What do you mean?" I asked.

"Simple," the angel answered. Just say, "Thank you, Lord."

"What blessings should they acknowledge?" I asked.

"If you have food in the refrigerator, clothes on your back, a roof overhead and a place to sleep you are richer than 75% of the world's population. If you have money in the bank, in your wallet, and spare change in a dish, you are among the top 8% of the world's wealthy."

"And if you get this on your own computer, you are part of the 1% in the world who has that opportunity."

"If you woke up this morning with more health than illness... you are more blessed than the many who will not even survive this day."

"If you have never experienced fear in battle, the loneliness of imprisonment, the agony of torture, or the pangs of starvation... you are ahead of 700 million people in the world."

"If your parents are still alive and married... you are very rare."

"If you can hold your head up and smile, you are not the norm, you are unique to all those in doubt and despair..."

OK, what now? How can I start?

If you can read this message, you just received a double blessing in that someone was thinking of you as very special and you are more blessed than over two billion people in the world who cannot read at all.

Have a good day, count your blessings, and if you care to, pass this along to remind everyone else how blessed we all are → ATTN: Acknowledgement Section.

THANK YOU LORD, FOR GIVING ME THE ABILITY TO SHARE THIS MESSAGE AND FOR GIVING ME SO MANY WONDERFUL PEOPLE WITH WHOM TO SHARE IT. I THANK GOD FOR EVERYTHING, ESPECIALLY ALL MY FAMILY, MY CFC-YFC BROTHERS AND SISTERS AND FRIENDS!!! I WISH ALL OF YOU A VERY SPECIAL CHRISTMAS!!!

(FJ Reyes)

The Real Christmas Spirit

The stores are going to be crowded with gifts and shoppers during the next few weeks.

As I start to think back on the gifts that I received over the years, however, it isn't the ones that came wrapped up underneath the tree that moved me the most.

The gifts that most touched my soul are the ones that came from the hearts of those around me. Each of them reminds me that Love is the greatest gift of all. The love that God has for us, and the love that we share with each other is what life is all about.

Christ's message to us was very simple: God is the total true spirit of love; and so, live by the spirit of love. The purpose of this message is to protect inexperienced individuals from harming themselves or harming those around them. Christ's message is that the time for living by man-constructed rules and man-made illusions is past. When people asked Him about the two greatest commandments, Christ quoted that "you must love your God" as the first and "love

your neighbor as yourself" as the second.

As Clarence Baird indicated about the spirit of Christmas, "It is a desire to sacrifice for others, to render service and to possess a feeling of universal brotherhood. It consists of a willingness to forget what you have done for others, and to remember what others have done for you; to ignore what the world owes you, and think only of your duties in the middle distance, and your chance to do good and aid your fellow-men in the foreground – to see that your fellow-men are just as good as you are, and try to look behind their faces to their hearts – to close your book of grievances against the universe, and look about you for a place to sow a few seeds of happiness, and go your way unobserved."

As we celebrate the birth of Jesus Christ, the Messiah, our Savior, the Messenger, and God-beloved prophet, it very important to celebrate His real message as well. The key to Christmas is a moment of reflection. It is

about being aware of the spirit and grace of God. Too often, we are too preoccupied to even consider the truly meaningful things in our own lives. He showed a clear picture of harmony among all phenomena in this world, "as all things could work together for good, no matter how good or how tragic they may first appear." So, we can aspire to be like Him, we just have to believe it.

Christmas is about giving not getting, guiding enemies not punishing, remembering friends not forgetting, and obeying our God...THE TOTAL SPIRIT OF LOVE. The Spirit of Christmas illuminates the window of man's soul by pure light. This is also the perfect time of year for clearing out the old, and replacing them with things that are necessary for our body and soul... Let's share the fragrance of Christ--a smile, a hug, a small gift – something that says, "Smile...God loves you...and I do, too." Think about it – do it.

(Kristina Tan)

Ang Pasko ay Pag-ibig

Tuwing sasapit ang pasko, sanlibuta'y nagsasaya
Na tila ba sa paningi'y nabura na ang problema
Party dito, party doon, mamimili'y naglipana
Kahit na nga walang-wala, pumipilit magadhika

May mga tao namang kabuhaya'y bukyang-bukya
Na tila ba itong pasko ay malayo sa gunita
Sinasabi sa sarili, sila ay di pinagpala
Kaya Pasko'y lumilipas na ang mukha ay tulala

Mayron namang may pera nga meron namang
karamdaman
Pilit silang nagsasaya ng labag sa kalooban
Lagi kasing iniisip ang kanilang kahahatnan
Lalo pa nga't may taning na ang buhay sa sanlibutan

Meron namang sa tingin mo sila ay napakasaya
Wala silang karamdaman, paldo-paldo itong pera
Nguni't lingid sa marami, pamilya ay wasak pala
Kahit labi ay may ngiti, palihim ding nagdurusa

Ilan lang tong halimbawa sa buhay ng mag tao
Iba-ibang karanasan tuwing sasapit ang pasko

Walang pag-aalinlangan nangyayari ang ganito
Ang pasko ay lumlipas na para bang ordinaryo

Atin sanang pagnilayan ang pagsilang ng Miseyas
Si Jose at si Maria sa sabsaba'y mamamalas
Kahit silay naghihirap, may ngiti na mababakas
Ngayo'y pa'no sasabihin na pera ang siyang lunas

Doon naman sa may sakit baka inyong nalimutan
Karanasan nitong si Job sa sakit niya na nakamtan
Lahat na yata ng hirap ay kanya ring naranasan
Nguni't tuloy ang pagsamba sa Dios sa kaitaasan

Lahat ng tao sa mundo'y nagtataglay ng problema
Iba't-iba ang pamatok na taglay ng bawat isa
Huwag namang kalimutan at sana ay maalala
Na mayroong isinilang, magbibigay ng pag-asa

Lagi nating tatandaan na ang pasko ay pag-ibig
Kaya bugtong na anak Niya'y isinilang sa daigdig
Ang bigay Niyang halimbawa sa atin ay isaisip
At asahang darating din inaasam nating langit

(Jun Rico)

Community news

Divine Mercy Devotees host a lecture on Sister Faustina

The Divine Mercy Group organized a talk on the life of Sister Faustina Kowalska, the visionary who propagated this devotion. The invited speaker, Fr. Randy Figuracion, SDB, gave a thorough explanation of the story and origin of the Divine Mercy Devotion. He also presented to the group a short film about the testimony of a survivor of a near-death experience, Stanley Villavicencio, who claims that he had a vision of the Divine Mercy during his "last moments".

(Mila Sithiprom)



Feast of Our Lady of Manaoag



The Association of Pangasinenses in Austria (APA) spearheaded the celebration of the Feast of Our Lady of the Holy Rosary of Manaoag at the community Mass of the Filipino Catholic Chaplaincy on 10 October at Maria vom Berge Karmel Church.

In his homily, Fr. Ely explained to the faithful the origins of this devotion. According to documented accounts dating back to 1610, a man who was walking home heard a mysterious female voice. He looked around and with great awe saw the radiant Lady with a rosary in her right hand, and a child in her left as she stood on a cloud veiling a tree. The

man fell on his knees. He later told the people of the apparition. And soon, right on the spot where the Lady appeared, a church was built. A town quickly flourished around it and was called "Manaoag".

Tradition has it that the town itself was born from the Virgin's call, thus the term, "*taoag*" meaning "to call" was used to name the town. This is where the name Manaoag was derived, which means "she calls".

After the Mass, APA sponsored a sumptuous meal in the Parish Hall. *(Charito Mina)*

Father Antonius installed as parish priest for Austrian community

Father Antonius Philipsky was designated parish priest for the Austrian community at Maria vom Berge Karmel starting from 1 September 2010. He replaces Father Joey Demoy, who returned to Cavite after serving 15 years as the Chaplain of the Filipino Catholic Chaplaincy, the last 7 years of which he also served as parish priest for the Austrian Community.

Bishop-Vicar Rühringer of the Archdiocese of Vienna celebrated the installation rites on Sunday, 21 November together with Father Johannes Neubauer, SDS, Dechant and Parish Priest of Apostelpfarre, and with Fathers Ely, Jojo, Bong and Castor.

The Holy Mass was celebrated by both the Austrian and the Philippine communities in German, English and Tagalog. Most of the sacristans of the Filipino



Chaplaincy served at the Mass on this very special occasion, and the CFC-FFL Choir provided some of the music.

The Austrian community served Agape that was supplemented with *pancit* from the Filipino Chaplaincy.

Father Antonius has expressed joy at observing in the Philippine community the active practice of our faith, and looks forward to encouraging spiritual growth between the two communities.

(Serva libera)

Fatima Devotees organize Living Rosary

The Living Rosary, an annual event of the chaplaincy, may have already become routine for many people and therefore no longer seemed to be appreciated. In recent years attendance has been low. But thanks to the Fatima Devotees, this year's event was totally different. Well-prepared and involving all the other religious groups of the chaplaincy – the Divine Mercy Devotees, the El Shaddai, the

Followers of the Good Shepherd, the Lay Ministers, the Legion of Mary and the Youths – the event held on 31 October before the 11:00 a.m. Community Mass was a success. It was the chaplaincy's way of honouring the Blessed Mother especially for the month of the Holy Rosary.

(Ellen Biscocho)

Early Christmas for Legionaries

Barely a month after it organized *Patrician Runde* on the theme "The Angels", the Legionaries once again sponsored a discussion forum on Filipino Christmas Traditions. 3 Legionaries reported on the reason why Christmas is

celebrated on 25 December, and Christmas traditions in the Philippines. The theme was planned so that the Legionaries would better understand Christmas and some of the things done in our chaplaincy (e.g. the *Simbang Gabi*

and *Panunuluyan*) and also our typical church decorations (e.g. *belen* and *parol*).

The next *Patrician Runde* is scheduled for 20 January 2011.

(Dina Godtz)

2010 Simbang Gabi Holy Mass Sponsors and Agape Hosts

Day, date	Maria vom Berge Karmel Church	Donaucity Church
Wed, 15 Dec.	<ul style="list-style-type: none"> CFC-FFL PNB Austria 	Couples for Christ
Thu., 16 Dec.	<ul style="list-style-type: none"> Legion of Mary Association of Pangasinenses in Austria 	Donaucity Church Choir and loyal friends
Fri., 17 Dec.	<ul style="list-style-type: none"> Divine Mercy Devotees Lay Ministers (1 of 2) Young Shepherds 	<ul style="list-style-type: none"> Dolly & Rick Gallardo and family VIC Club Filipino
Sat., 18 Dec.	Followers of the Good Shepherd	Samar, Leyte and Panner Family
Sun., 19 Dec.	Timmy de Mata, Gloria Sindelka and friends	Asian Bakeshop
Mon., 20 Dec.	<ul style="list-style-type: none"> Bikol Society iRemit 	Lay Ministers (2 of 2)
Tue., 21 Dec.	Pagsinohin family	Circulo Caviteño
Wed., 22 Dec.	Kapunongan ng mga Bisaya sa Austria	El Shaddai
Thu., 23 Dec.	<ul style="list-style-type: none"> Ilonggo Community in Austria Metro Bank Cabatuananoin in Austria 	Fil-Invest

Calling all Pondo ng Pinoy participants

Please bring your Pondo ng Pinoy containers by 31 December 2010 to the parish, so that the contents can be counted and remitted to the Archdiocese of Manila in January 2011. Our *kababayans* need our support.

From our calendar

Day	Time	Service / Activity
December 2010		
15-23	19:00h	Simbang Gabi Masses at MvBK Church and Donaucity Church (see 19 Dec)
15		!!Novena and Mass at Mariahilf Church cancelled!!
19	11:00h	Installation of Father Ely Dalanon as FCC Chaplain by Bishop Franz Scharl
	17:00h	Simbang Gabi Mass at Donaucity Church (<u>not</u> 19:00h)
22		!!Novena and Mass at Mariahilf Church cancelled!!
24	19:30h	Christmas Midnight Mass at MvBK church
	21:00h	Christmas Midnight Mass at Donaucity Church
25	11:00h	Christmas Mass at MvBK church !!No Mass at Donaucity Church!!
26	11:00h	Feast of the Holy Family, Mass at MvBK Church
	17:00h	Feast of the Holy Family, Mass at Donaucity Church
29		!!Novena and Mass at Mariahilf Church cancelled!! !!No Mass at Donaucity Church!!
31	19:30h	Solemnity of Mary, Mother of God Anticipated Mass at MvBK Church
	21:00h	Anticipated Mass at Donaucity Church
January 2011		
01	11:00h	Solemnity of Mary, Mother of God Community Mass at MvBK Church !!No Mass at Donaucity Church!!
08	18:30h	Start of Novena Masses for Sto.Niño
09	11:00h	Jesus' Time, at MvBK Community Mass
16	11:00h	Feast of the Sto. Niño Community Mass, followed by Agape and Program
20	18:30h	Legion of Mary <i>Patrician Runde</i> , MvBK Pfarrcafe
February 2011		
13	11:00h	Jesus' Time, at MvBK Community Mass
25	18:00h	Followers of the Good Shepherd <i>Fasching Karaoke</i>
March 2011		
09	12:30h	Ash Wednesday Mass at Donaucity Church
	18:30h	Ash Wednesday Mass at Pfarre Lainz
13	11:00h	Jesus' Time, at MvBK Community Mass
17	18:30h	Legion of Mary <i>Patrician Runde</i> , MvBK Pfarrcafe

YOU,

**your family, and your friends
are cordially invited to our
Community services and activities!**

Please note that unless otherwise indicated, the venue for **all** our services and activities is:

Maria vom Berge Karmel Church
Stefan Fadinger Platz 1, A-1100 Vienna.

The closest (bus) station is "Gussriegelstrasse" and can be reached by taking:

- Bus 65A from U1 "Reumannplatz", or
- Bus 15A from U4 "Meidling Hauptstrasse" or U3 "Enkplatz"

Or, take tram no. 1 to the end station "Stefan Fadinger Platz"

Donaucity Church	Donaucity-Strasse 2, A-1220 Vienna U1 "Kaisermühlen/Vienna International Centre"
Mariahilf Church	Barnabiten-gasse 14, A-1060 Vienna U3 "Neubaugasse"
St. Stephen's Cathedral	Stephansplatz 1, A-1010 Vienna U1 and U3 "Stephansplatz"

Regular services	Sundays	10:30h — 11:15h	Confession
		11:00h	Community Mass
		17:00h	Community Mass, Donaucity Church
	Wednesdays	12:30h	Mass and Novena to Our Lady of Perpetual Help, Donaucity Church
		18:30h	Mass and Novena to Our Lady of Perpetual Help, Mariahilf Church
	Fridays	18:30h	First Friday , Mass and Holy Hour
		18:30h	Last Friday , Mass and Novena to Our Lady of Peñafrancia
	Saturdays	19:00h	Anticipated Mass, St. Stephen's Cathedral

Maligayang Pasko at Manigong Bagong Taon! Merry Christmas and a Happy New Year! Frohe Weihnachten und Prosit Neujahr!

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